



2026 H2802-064-000

Plan Name	UHC Dual Complete AL-S1 (HMO-POS D-SNP)
Plan ID	H2802-064-000
Plan Highlights	Must be a full dual, offering a monthly credit for OTC, plus healthy food and utilities for qualifying members, and coverage for other valued extra benefits.
Premium	\$0
Medical Deductible	\$0 combined in and out-of-network
Maximum Out-of-Pocket	\$0
Provider Network	Access to a local network of providers
Rewards	Up to \$165* in healthy rewards
Special Eligibility (SNPs)	Enrolling AL: FBDE, QMB PLUS, SLMB PLUS. Outside of AEP and OEP, consumers are limited to special circumstance SEPs to enroll.
PCP / Specialist	\$0 / \$0; Referral Required
Inpatient Hospital	\$0 per stay for unlimited days
ASC / Outpatient Hospital	\$0 / \$0
Ambulance	\$0 for ground or air
ER / Urgent Care	\$0 / \$0

*Members must participate Jan. - Dec. to earn all rewards. Reward offerings may vary by plan and are not available in all plans. Reward program Terms of Service apply. Some rewards purchase restrictions apply.



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Diagnostic Radiology / X-Rays	\$0 / \$0
Lab Services	\$0 copay
Rx Deductible	\$0 Tier 1 • \$615 Tiers 2-5; \$0 with LIS
Rx Retail (30-day)	\$0 Tier 1 • costs vary by LIS level
Rx Mail (Tiers 1-3, 100-day)	\$0 Tier 1 • costs for Tiers 2 and 3 vary by LIS level
Dental	\$2,500 towards covered services; \$0 copay for all covered services
Vision	\$0 for a routine eye exam and standard lenses; \$250 per year for eyewear
Hearing Aids	\$2,200 allowance every 2 years through UHC Hearing
Fitness	Free gym membership with core network
OTC	\$180/month OTC and wellness support; healthy food and utilities for qualified members
Other Benefits	• Transportation: \$0 INN; 36 one-way trips to or from approved locations including medically related appointments and filed supplemental benefits • Post-Discharge Meals: 28 meals over 14 days, unlimited times per year

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**2026 H2802-064-000****Key Metrics ¹****Service Area Dual Eligibles ²:** 227,114**Current UHC Dual Enrolled:** 69,713

1. Jul 2025 CMS.gov MA Ind State/County Enrollment Within UHC 2026 MA Ind Footprint

2. UHC Dual SNP Service Area Only; D-SNP eligibles are based on Jun 2024 CMS.gov data (includes approx. 0 partial duals who may or may not be eligible).

Service Area**Alabama**

All counties in state

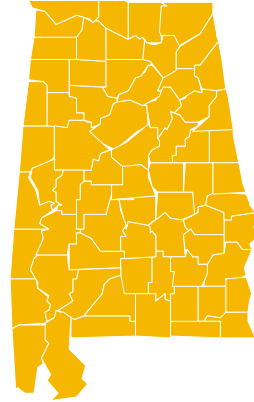
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Footprint Key: ● **Dual Footprint** ● **Dual Expansion** ● **No Footprint**

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